

Commercial Water Efficiency Workshop: Products, Programs, and Field Audits



Co-hosted by
**California Urban Water Conservation Council,
City of Lompoc, Santa Barbara County Water Agency, and
City of Santa Barbara**

March 27-28, 2007

**City of Lompoc Council Chamber
100 Civic Center Plaza
Lompoc, CA**

Tuesday, March 27

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|-----------------|---|
| 9:00 am | Introduction: Welcome to the Central Coast!
<i>Helena von Rueden, Santa Barbara County Water Agency
Mary Kammer, City of Lompoc</i> |
| 9:15am-10:15am | Water Efficient Products: Emerging Technologies and Practices,
Part 1: Plumbing Products
<i>John Koeller, California Urban Water Conservation Council</i> |
| 10:15am | Break |
| 10:30-11:30am | John Koeller continues Part 1: Plumbing Products |
| 11:30am-12:30pm | Lunch |
| 12:30pm-2:30pm | PANEL: Building a Successful CII Program: Obstacles, Solutions,
and Alternative Approaches to Reaching the CII Sector
<i>Bill McDonnell, Metropolitan Water District
Rose Smutko, San Diego County Water Authority
Wenda Alvarez, WSA Marketing</i> |
| 2:30-2:45 | Break |
| 2:45pm-4:30pm | Water Efficient Products: Emerging Technologies and Practices,
Part 2: Other Indoor Appliances, Systems, & Equipment
<i>John Koeller, California Urban Water Conservation Council</i> |
| 4:30-5pm | Panel Discussion, Q&A |
| 5:30pm | Pick-up at Best Western for Historic Mission Dinner and Garden Walk |
| 6:00pm | 2nd pick-up for Historic Mission Dinner |
| 6:30pm | Dinner at Lompoc's Historic Mission |

Wednesday, March 28

- 9:00am-9:30am Rinse and Save Program Results and Findings
Maureen Erbeznik, for California Urban Water Conservation Council
- 9:30am-10:10am Kitchen Site Visit: Saletti's Restaurant
Todd Bell, PG&E Food Service Technology Center
- 10:15am-11:00am Kitchen Site Visit: The Lodge, Assisted Living Facility
Todd Bell, PG&E Food Service Technology Center
- 11:00am-12:00pm Water Conservation in the Commercial Kitchen
Todd Bell, PG&E Food Service Technology Center
- 12:00pm-1:00pm Lunch
- 1:00 pm-2:00pm Kitchen Site Visit: Lompoc Hospital's Kitchen
Todd Bell, PG&E Food Service Technology Center
- 2:00pm-3:00pm Kitchen Visit and Wrap Up Discussion: Baker's Square Restaurant
Todd Bell, PG&E Food Service Technology Center

----- **REGISTRATION FORM** -----

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- ___ I will be attending the workshop (\$50—includes lunch on March 27th).
- ___ I plan on participating in the group dinner on March 27th (\$25). *With enough registrants, a candlelight dinner at the historic Lompoc Mission will be scheduled on March 27th. If there are not enough registrants for this event, a group dinner will be scheduled at an alternate location.*
- ___ My check for \$50 (or \$75) is enclosed or has been sent to the Santa Barbara County Water Agency for the events I will be attending.
- ___ I have special dietary requirements as follows: _____

Name
Agency
Email
Phone

Make Checks payable to: Santa Barbara County Water Agency
Attn: Helena von Rueden
123 E. Anapamu Street, #240
Santa Barbara, CA 93101

Please RSVP with the above information to Helena von Rueden by March 15, 2007 by email at hvonrue@cosbpw.net or at (805) 568-3541.

TRAVEL INFORMATION

Commercial Water Efficiency Workshop: Products, Programs, and Field Audits

March 27-28, 2007
City of Lompoc Council Chamber
100 Civic Center Plaza
Lompoc, CA

TRAVEL:

Lompoc, the City of Art & Flowers, is located in the heart of beautiful Santa Barbara County, surrounded by pristine beaches and renowned vineyards.

BY AIR:

Santa Barbara Airport is the closest airport, about 45 minutes south of Lompoc. Rental cars are available at the Santa Barbara Airport. Go to www.flysba.com for available flights.

BY CAR:

From points South: Take the 101 North through Ventura and Santa Barbara. Follow the coastline north through the Gaviota Pass, 30 miles north of Santa Barbara. Take the Exit for Route 1 North toward Lompoc, about a mile past the Pass. Follow Route 1 for 19 miles to Lompoc. At the intersection with Route 246, turn left onto 246/Ocean Ave. Cross several streets including 7th Street and A Street. Turn left on Civic Center Plaza, and park in the City of Lompoc lot adjacent to Ocean Ave.

From points North: Take the 101 South through San Luis Obispo and Santa Maria. At the southern end of Santa Maria, take the Clark Ave Exit. Follow Clark Ave for about 2 miles. Take Route 135 South toward Vandenberg Air Force Base for several miles. Exit right on Route 1 toward Vandenberg Air Force Base and Lompoc. After about five miles, the road comes to a T at Vandenberg Air Force Base. Turn left toward Lompoc. After about 10 miles, pass Allan Hancock College on the right, and veer to the right, following Route 1 into Lompoc. Route 1 becomes H Street. Go for several blocks and turn left on Ocean Ave. Turn right on Civic Center Plaza, and park in the City of Lompoc lot adjacent to Ocean Ave.

FOOD AND LODGING:

A block of hotel rooms has been reserved at a rate of \$79 per night at the Best Western O'Cafrns Inn for March 26th and 27th at 940 E Ocean Drive, Lompoc, CA, 93436-7019. Call 805-735-7731 for reservations and **ask for the City of Lompoc CII Event rate**. Sherry is the manager. The hotel serves a continental breakfast.

Lunch on March 27th will be provided. A group dinner is optional on March 27th. Please include the group dinner fee with your reservation fee if you would like to attend the dinner. Travel to and from the dinner will be provided. Travel between business tours will be provided on March 28th.